

and deins and canes of pe erpe: alle
pele pzenyd by wunellig of fery:
token not reppromysshon for god
pur neyede gu better pig for us:
y pei shulde not be maad par
fyt wipoute us // **C. xxii.**

Vefore we pat han so
greet a clowde of wunel
his punt to: do we awei al
charge and syne stoudege a
boute us: and by patience reue
we to pe baten possid to us: bi
holdige into pe make of fery
and pe par fyt ender ihu: which
whane ioye was possid to hi
he suffride pe crosse: and dispide
confusoun: And hitte on pe ryg
hale of pe sete of god: and bi
penke ze on hi y suffride such
agen seyng of synful me agen
hy self: y ze be not maad wery.
faylige in zoun souls: for ze are
stoden not yet til to blood: fytige
agen syne: and ze han forzete pe
confort y speky to zoun as to so
nes and sey: my sone wile pou dispile
pe techys of pe lord: ney be y maad
wery: pe while pou art chastyd
of hi: for pe lord chastyt hi pat
he louey: he bette eury sone: pat
he resseyney: abyde ze stille in ch
astyng: god profer y hi to zoun
al to sones: for what sone is it:
whom pe fadir chastyt not: y
if ze ben out of chastyng: whos
parteneris be ze alle maad: y ane
ze ben auowtraris and not sones:
and asturward. we hadde fadris of
oun fleschly techerys: and we wry re
uerence drede hem: wher not moche
more we shulen oberthe to pe fa
drys of spyritys: and we shulen lyue:
and pei in tyme of felle dages: can

ten us bi her wille: but pis sadu
techy to pat pig: pat is pfitable:
and resseyng pe hale wry of hym:
and chastyng in present tyme: se
mey to be not of ioye but of sor
we: but asturward it shal zelle
fryt of rygtyfnesse moost pee
hble: to me exersid bi it: for wh
ich pig reile ze slowe hondis: and
knees vnbondun: and make ze ryg
ful steppis to zoun feet: y no ma
halyge erre: but moze be heeld:
sowe ze pees wry alle me and hoo
lynelle: wipoute which no ma
shal se god: biholde ze y no man
fayle to pe grace of god: y no wo
te of bitteresse: bur wryng
upward lette: and manye be defou
ld bi hit y no ma be lechd epyr
vnhoolp as elam: which for o mite
selde his firtte pigis: for wite ze
pat asturward. he couertige: to en
erite blestyg: was repzenyd: for
he foud not place of penance: pou
he soughe it wry teeris: but ze han
not come to: and to pe wrylewyn
and myt and tempest and solow of tyn
pe: and vois of wordis: which pei
y herte exerside hem: y pe word
shulde not be maad to he: for pei
bare not: y pat was lew: and if
a beest touchide pe hyl: it was stou
ned: and so dredeful it was: y was
seyn y moyses seide: I am aferd.
and ful of tremblig: but ze han co
myn nyz to pe hyl syon: and to pe cite
of god lympe: pe heuently ierlm.
and to pe mltitude of many poulad
angels: and to pe church of pe fir
ste me: which ben wrytun the
nes: and to god domeina of alle: and
to pe spirit of wry parfit me: and to
ihu mediator of pe newe testa

pe fier able to be touchid and able to
come to.

met: and to pe lymgyng of blood.
beet spekyng van abel: Se ze y
ze forsake not pe speker: for if
pei y forsaken hy y spak on pe er
pe astapide not: moche more we
y turuen away fro hy y speky
us to fro heuenes: whos vois pa
ne mouede pe erpe: but now he
agen bihet y sey: yet onys and y
shal moue not oonly erpe: but
also heuene: and y he sey yet oons:
he declary pe tullacion of mona
ble pigis as of maad pigis: y po pi
gis dwelle: y ben ymonable: y for
we resseyng pe kyngdom ymo
nable hane we grace: bi which
serue we pletige to god wry drede
and reuerence: for ouer is fier y wastur

Ve charite of **C. xxii.**
bynerhed dwelle in zoun: and
nyle ze forzete holpitalite
for bi pis: sin me pletiden to auge
his y were resseyued to her bozerk:
penke ze on bondun me: as ze we
re to gudre bondun and of trauelge
me: as ze sile dwellynge i pe ho
dy weddigis i alle pigis houndable:
and bed vnbemynid: for god shal de
me fornycatouris and auowtraris:
be zoun manes wipoute con
tyle: apayed wry present pigis
for he seide: I shal not leue pee:
neyr forsake: so y we seye tris
tly: pe lord is an helper to me:
I shal not drede: what am I shal
do to me: hane ze myde of zoun
soueyns pat han spokun to zoun pe
word of god of which biholde ze
pe goyng out of lympe: and luke
ze pe fery of hem ihu and iusturday
and to day: he is also into wordis: my
le ze be led away: wry dwile techy
gis and strange: for it is best to sta

ble pe herte wry grace: and not is
metis: which profitede not to
me wandrige in he: we han an
anter of which pei y serue to pe
tabernacle: han not power to
ete: for of which beestis pe blood
is bozn yn for syne into hooly pigis
bi pe bulhop: pe bodies of hem be
brent wipoute pe castels: for whi
ch pig: ihu y he shulde halewe
pe peple bi his blood: suffride wry
oute pe zate: y fore go we out to
hi wipoute pe castels: berige his
reprez: for we han not here a ci
tee dwellege: but we seken a citee
to compe: y fore bi hi offere we
a sacrifice of heryng enen more
to god: y is to seye: pe fryt of
lupis knowlechyng to his name:
and nyle ze forzete wel doyng and co
mynys: for bi such sacrifice
god is differnyd: obepe ze to zoun
suffreyngs: and be ze suget to hem:
for pei parfytly waken: as to zel
dige resoun for zoe souls: y pei do
pis pig wry ioye: and not sorwige:
for pis pig spedy not to zoun: pre
re ze for us: and we truste: y we
han good consietye in alle pigis
wylige to lyue wel: more ouer:
I bilette zoun to do: y y be resto
rid pe siner to zoun: and god of pees
y ledde out fro deap pe greet sh
eparde of sheep in pe blood of en
lastige testamet oure lord ihu and
shape zoun in al good ymyng: y ze do
pe wille of hi: and he do in zoun y pig
y shal plese bifore hy: bi ihu and
to who be glorie to wordis of wordis: am
and brypen y prepe zoun: y ze suf
fre aword of solace: for bi ful fe
we pigis I hane writun to zoun: fro
we ze oune broper tyme the y is